

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA BHARATI GUJARAT PRADESH managed NETAJI SUBHAS CHANDRA BOSE MILITARY ACADEMY
2	AFFILIATION NO (IF APPLICABLE)	SNKLP001191521
3	SCHOOL CODE (IF APPLICABLE)	2022/7060
4	COMPLETE ADDRESS WITH PINCODE	VIDYA BHARATI GUJARAT PRADESH managed NETAJI SUBHAS CHANDRA BOSE MILITARY ACADEMY Dist. Silvassa, Union Territory of Dadra Nagar Haveli, AT. MOTA RANDHA – 396230
5	PRINCIPAL NAME & QUALIFICATION	Capt Gajendra Singh (Retd) MA, M.Ed.
6	SCHOOL EMAIL ID	pronmavbg@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6353533181

B: DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMAPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	ATTACHED
4	COPIES OF RECOGNISATION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	ATTACHED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ATTACHED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ATTACHED
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	ATTACHED

C: RESULT AND ACADEMICS

SL NO.	DOCUMENTS INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	Class 6 th & 7 th Tuition Fee INR 30,000/- (per semester) Hostel Fee INR 60,000/- (per semester)
2	ANNUAL ACADEMIC CALANDER	Click here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	

APPOINTMENT	NAME	DESIGNATION	
Hon. President of the Trust	Dr. NITINBHAI PETHANI	CHAIRMAN	
Principal, Mentor Sainik School	COL SHREYASH MEHTA	MEMBER	
Education Specialist	Pro. Dr. Navinbhai Seth	MEMBER	
Edu. Dept. Representative	DEO, DNH	MEMBER	
Principal, School	Capt GAJENDRA SINGH (Retd)	MEMBER	
Parents Representative	Mr. Manoj Gupta	MEMBER	
Vice-Principal, School	H/Lt. Sanjay Kumar Mishra (Retd)	MEMBER	
Teacher Representative	Ms. Priyanka Rawat	MEMBER	
Director, School	SHRI HIREN VYAS	MEMBER SECRETARY	
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	YES	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Not Applicable	

D: STAFF

S.NO.	INFORMATION	DETAILS
1	DIRECTOR	01
2	PRINCIPAL	01
3	VICE-PRINCIPAL	01
4	TOTAL NO OF TEACHERS	06
	o PGT	N.A.
	o TGT	06
	o PRT	N.A.
5	TEACHERS SECTION RATIO	3 : 1
6	DETAILS OF SPECIAL EDUCATOR	N.A.
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01
8	Physical Training Instructure / Drill Instructure	05

E: SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	42659 Sq Mtrs (10.54 Acres)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	15 CLASSROOMS 50 Sq Mtrs each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 50 Sq Mtrs
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILET	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NOT APPLICABLE

Tele: 011- 23014826
Telefax-011-23011498
Email-newsainikschools@gmail.com



Sainik Schools Society/सैनिक स्कूल सोसायटी
Ministry of Defence/रक्षा मंत्रालय
101, D-1 Wing, Sena Bhawan/सेना भवन
New Delhi - 110 011/नई दिल्ली - 110011

No. 9(6)/2021(Part file 04)/SNKLP001191521

25th Mar 2022

President
Netaji Subhas Chandra Bose Military Academy
Vidya Bharati Gujarat Pradesh Trust
Prerna Sadan, 6/B, Hari Nagar,
Juna Dhoar Bazar, Ahmedabad
Gujarat - 380028

APPROVAL AS NEW SAINIK SCHOOL

1. Kindly refer to you application SNKLP001191521 submitted to Sainik Schools Society for approval as New Sainik School.
2. It is a privilege to inform you that your application has been considered and accepted for provisional approval as New Sainik School under the aegis of Sainik School Society (SSS), Ministry of Defence (MoD) **subject to** signing of Memorandum of Agreement (MoA) with Annexures therein. Copies of Policy Document including Qualifying Requirements (QR), Rules and Regulations for New Sainik Schools in Partnership Mode (R&R), Memorandum of Agreement (MoA) with SSS and Academic Plus curriculum are shared on your registered email ID.
3. It is requested to peruse the contents of this letter and all other enclosures/ shared documents carefully and understand the terms and conditions of the provisional approval.
4. It is requested to deposit the annual approval fees of Rs 25,000/- to Sainik Schools Society online at <https://sainikschool.ncog.gov.in/>. Memorandum of Agreement along with Annexures duly signed by Appropriate Competent Authority should reach to Inspecting Officer, at Sainik School Society, Room No. 101, D Wing, Sena Bhawan, New Delhi- 110011 on or before 31 Mar 22. Scanned copies of signed MoA along with Annexures, Proof of payment of annual approval fee and Proof of dispatch of signed documents be emailed to Sainik School Society at newsainikschools@gmail.com.
5. The school has been provisionally approved for a period of two years whereafter the school would be considered for accord of Regular Approval for specified duration from the date of approval based on performance reviews during the provisional approval period. However, the SSS reserves all rights to cancel the Approval at any time if a school fails to meet the stipulations laid down in the MoA and R&R.
6. Provisional approval as New Sainik School will be effective from the date of signing of MoA between the School and SSS. Indicative timeline of all applicable activities required to be carried out before commencement of academic session is enclosed. The Academic Session should commence as soon as possible. It is requested to inform the date of commencement of the academic session.

7. Admission in the approved Sainik Schools will need to be carried out as per prescribed regulations in R&R. Every year, fresh admission of students in Sainik School pattern will be conducted for class VI only. The details of Admission process may be seen at Chapter 7 of R&R.

8. A qualifying test for admission of the students enrolled in your school and willing to study in Sainik School pattern from class VI onwards will be conducted by an Agency identified by SSS. It may be ensured that in the event of readiness to start your academic session in 2022-23 itself, registration of willing students for taking such qualifying test is completed as per timeline enclosed.

9. New Sainik Schools can have two separate verticals in the same school, one for the students under the Sainik School model from class 6 onwards and the other out of it. If the school chooses to maintain two verticals- namely Sainik School portion and non-Sainik School portion, the classes and activities for both will need to be held separately.

10. Standard common uniform for the students opting for and studying in Sainik School System will be prescribed by SSS. It may be ensured that such students mandatorily wear the common standard uniform for parity across all New Sainik Schools. The option of prescribing the same Uniform for those students also who are not opting for Sainik School pattern within the same school lies with the school.

11. The school shall include Special Subjects into its curriculum and ensure to conduct related activities as mandated by the SSS to provide physical and health education, life skills education, digital education, experiential learning and value education with particular emphasis on National ethos. Details of Curriculum may be seen at **Appendix 'E'** of the R&R.

12. Please acknowledge receipt of this letter.


25/03/2022

(Shailesh Rana)

Under Secretary to the Govt of India
Room No. 101, D Wing, Sena Bhawan, New Delhi-110011
Tel: 011-23015769

Encl: As above

<u>TIMELINE FOR ALL ACTIVITIES BEFORE COMMENCEMENT OF ACADEMIC SESSION 2022-23</u>			
Ser	Event	Date	Day
1	Information letter to the schools	25-Mar-22	Fri
2	Submission of signed MoA by the school along with payment of affiliation fees and intimation on email to SSS	31-Mar-22	Thu
3	Intimation of number of enrolled students of the school by email to SSS for conduct of Qualifying test by Examination agency	31-Mar-22	Thu
4	Updation of Vacancies for admission & other relevant details by Schools on e-Counselling Portal	31-Mar-22	Thu
5	Signing of MoA by the SSS	2-Apr-22	Sat
6	Start of Registration & Selection of schools on e-Counselling portal for AISSEE qualified Candidates	2-Apr-22	Sat
7	Last date of registration for AISSEE qualified Candidates for e-Counselling	7-Apr-22	Thu
8	Last date for selection of schools by AISSEE qualified candidates for First Round of Counselling	8-Apr-22	Fri
9	Declaration of Merit List for First round of Counselling	10-Apr-22	Sun
10	Last date of registration by enrolled students of the approved schools on examination Portal for Qualifying Test	11-Apr-22	Mon
11	Last date of Admissions by School for first round of counselling of AISSEE qualified candidates	16-Apr-22	Sat
12	Conduct of Qualifying Test by Examination agency for enrolled students of the approved schools	17-Apr-22	Sun
13	Registration Open for Second round of Counselling	17-Apr-22	Sun
14	Last date for selection of schools for Second Round of Counselling	19-Apr-22	Tue
15	Declaration of Result of Qualifying Test of enrolled students of the approved schools by Examination Agency	21-Apr-22	Thu
16	Declaration of Merit List for Second Round of Counselling	21-Apr-22	Thu
17	Last date of Admissions by School for Second Round of counselling of AISSEE qualified candidates	27-Apr-22	Wed
18	Intimation of Final List of Admission by School including confirmation of admission of enrolled students qualified in the test.	28-Apr-22	Thu
19	Closure of Admission Process	30-Apr-22	Sat
20	Commencement of Academic Session	2-May-22	Mon

NARENDRA P. PATEL

Advocate & Notary

11, Bhavana Shopping Centre,
Nr. Nutan Nagarik Bank,
Isanpur, AHMEDABAD-382 443.

Sr.No.: 893/2021

N. P. PATEL
NOTARY

Govt. of. Gujarat (India)

Registration Certificate

Regarding Registration of Trusts Under the Act, 1860
(Rule 21 of Act, 1860)

Registration No. Guj/5713/Ahmedabad

This is to certify to VIDHYA BHARATI, GUJARAT PRADESH, today on
15/10/1996, under the Registration of Trusts Act, 1850 (Rule 21 of
Act, 1860) and the registration has been made appropriately.

With my signature issued on 15th day of October month of 1996.

Signautre: sd/-

(B.H Pathak)

Asst. Registrar

Ahmedabad Division

Ahmedabad

SEAL OF THE
ASST. CHARITY
COMMISSIOER
AHMEDABAD.

Certified that this is the true and
correct translation of a Gujarati
in to English Produced before me.

(N. P. PATEL)
NOTARY
GOVT. OF GUJARAT (INDIA)

28 JUL 2021



No.5789

NARENDRA P. PATEL
Advocate & Notary
11, Bhavana Shopping Centre,
Nr. Nutan Nagarik Bank,
Isambul, AHMEDABAD-382 443.

Sp/CC/BPT/-2. 592.2021
Sr.No.:.....592.2021

Registration Cetificate

N. P. PATEL
NOTARY
Govt. of. Gujarat (India)

This is to certify that under the Public Trust Act, as per
Mumbai Public Trusts, year 1950 (Year 1950 of Mumbai in 29),
under the said act, the registration has been made appropriately in
the Office of the Registration, Public Trust at Ahmedabad.

28 JUL 2021

The name of the Public Trust is: **VIDHYA BHARATI, GUJARAT PRADESH.**

The number of the Public Trust Registration is: **F/5565/Ahmedabad.**

With my signature issued on 15th day of October month of 1996.

To whom the Registration certificate is issued: **Smt. Indumati V.
Katdhare.**

Signautre: sd/-
(B.H Pathak)

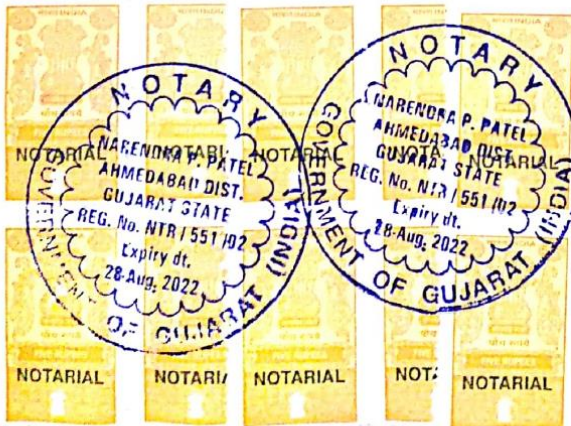
Designation:
Dy. Charity Commissioner
Ahmedabad Region
Ahmedabad

SEAL OF THE
DY. CHARITY
COMMISSIOER
AHMEDABAD.

Certified that this is the true and
correct translation of a Gujarati
in to English Produced before me.

(N. P. PATEL)
NOTARY
GOVT. OF GUJARAT (INDIA)

28 JUL 2021



UT Administration of
Dadra & Nagar Haveli and Daman & Diu
Directorate of Education
Daman


No. DOE/EST/SAINIK SCHOOL/2022/ 3440

Date : 21/04/2022

NO OBJECTION CERTIFICATE

Vidya Bharati Gujarat Pradesh Trust, Ahmedabad, (Gujarat) has approached for grant of approval to start a Green Field Sainik School namely "Netaji Subhas Chandra Bose Military Academy" at MOTA RANDHA, Dadra and Nagar Haveli district on PPP mode.

The Directorate of Education, Union Territory Administration of Dadra & Nagar Haveli and Daman & Diu has no objection for the same provided that the terms and conditions and codal formalities as prescribed by the UT Administration shall have to be fulfilled along with the rules and regulations formulated on the subject by the Ministry of Education, Government of India from time to time.


Director (Education)
Directorate of Education
DNH & DD

To,

Director,
Vidya Bharati Gujarat Pradesh Trust,
Prema Sadan, 6/B, Hari Nagar, Juna Dhoar Bazar,
Ahmedabad, Gujarat - 380028.

संघ प्रदेश प्रशासन / UT Administration of
दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli and Daman & Diu
शिक्षा निदेशालय / Directorate of Education
लेखा भवन, पहली मंजिल / Lekha Bhavan, First Floor
दादरा एवं नगर हवेली / Dadra and Nagar Haveli
सिलवासा - ३९६२३० / Silvassa-396230

No. DOE/EDN/NSBMA/2022/ 7513

Date: 29/08/2024

19/09/2024

To,
Shri Hiren Vyas, Director,
Netaji Subhas Chandra Bose Military Academy,
Mota Randha, Silvassa,
Dadra and Nagar Haveli.

Subject: Recognition Certificate for the school under sub-rule (4) of rule 15 of Right of Children to Free and Compulsory Education Rule, 2010 for the purpose of section 18 of Right of Children to Free and Compulsory Education, Act, 2009.

With reference to your application No. NMA/Recog/Sanc/01 dated 12 Jun 2024 and subsequent inspection in this regard, I convey the grant for provisional recognition to Netaji Subhas Chandra Bose Military Academy, Mota Randha, Silvassa, DNH for **Class VII w.e.f. academic year 2024-25**.

The above sanction is subject to fulfilment of following conditions:

1. The grant for recognition is for Class VII and to be extended for further classes subsequently in due course of time.
2. The school shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure-I) and the Right of Children to Free and Compulsory Education Rules, 2010 (Annexure-II).
3. The Society /School shall not collect any capitation fee and subject the child or his or her parent or guardian to any screening procedure.
4. The school shall not deny admission to any child for lack of age proof shall adhere to the provision of section 15 of the Act. The school shall ensure: -
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school.
 - (ii) No child shall be subjected to physical punishment or mental harassment.
 - (iii) No child is required to pass any board examination till the completion of elementary education.
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under rule-25.
 - (v) Inclusion of student with disabilities/special needs as per provision of the Act.
 - (vi) The teacher performs its duties specified under section 24 (1) of the Act and.
 - (vii) The teachers shall not engage himself or herself for private teaching activities.
5. The school shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
6. The school shall maintain in the standards and norms of the school as specified in section 19 of the Act.

The facilities reported at the time of last inspection are as given under:

Area for school campus	----- Sq.mt.
Total built up area	3773.56 Sq.mt.
Area of play Ground	----- Sq.mt.
Room for Headmaster-Cum-Office-Cum-Storeroom:	
Office the H.M.	264.00 Sq.ft.
School Office	264.00 Sq.ft.



Staff Room	528.00 Sq.ft.
Library	528.00 Sq.ft.
Store Room	264.00 Sq.ft.
Computer Lab.	528.00 Sq.ft.
Drinking water Facility.	R.O. Plant
Sanitary arrangement	
For Boys	Urinal - 44
	W.C. - 34
For Girls	W.C. - 30
	Closets- 03
For Staff	Urinal - 01
	W.C.- 02
Single/Two/ Sitter Benches.	Single Seater 60 Two Seater 250 = 310 Nos. Benches.
Total number of books as current Academic year 1060	

7. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
8. The school building, other structures or the grounds shall be used only for the purposes of education and skill development.
9. The school shall run by a society registered under the Societies Registration Act, 1860 (21 1860), or a public trust constituted under any law for the time being in force.
10. The school authorities shall not run the school for profit making to any individual, group or association of individuals or any other persons.
11. The account should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statement of Accounts should be sent to the District Education Officer every year.
12. The reorganization Code Number allotted to your school is No. DOE/EDN/NSBMA/2022/7060. This may please be noted and quoted for any correspondence with this office.
14. The school furnish such report and information as may be required by the Director of Education / District Education Officer from time to time and complies with such instructions of the appropriate Government / Local Authority as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
15. The Institute shall abide by such orders relating to any of the above conditions or to the working of the school or its hostel as may be issued by the competent authority or the Director of Education, either generally or any specific case, from time to time.
16. Continuation of recognition will be, subject to the availability of qualified teachers as per the norms of recruitment of teachers/staff.
17. Renewal of Registration of Society if any, be ensured.


[Jatin Goyal]
Director (Education)
UT of DNH&DD



Form – II

प्रशासन / U. T. Administration of

संघ प्रदेश दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli & Daman & Diu

शिक्षा निदेशालय / Directorate of Education

दादरा एवं नगर हवेली / Dadra & Nagar Haveli

सिलवासा – ३९६२३० / Silvassa – 396230

No.DOE/EDN/NSBMA/2022/7060

Dated: 24/08/2023

To,
The Secretary,
Vidya Bharati Gujarat Pradesh,
Netaji Subash Chandra Bose,
Military Academy, Mota Randha,
Silvassa.

Subject: Recognition Certificate for the school under sub-rule (4) of rule 15 of Right of Children to Free and Compulsory Education Rule, 2010 for the purpose of section 18 of Right of Children to Free and Compulsory Education Act, 2009.

With reference to your Application Form-I dated 30/11/2022 and subsequent inspection in this regard, I convey the grant for provisional recognition to Netaji Subhas Chandra Bose, Military Academy, Mota Randha, Silvassa w.e.f. academic year 2023-2024.

The above sanction is subject to fulfillment of following conditions:


1. The grant for recognition is not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VI.
2. The school shall abide by the provisions of Right of Children to Free and Compulsory Education Act, 2009 (Annexure-I) and the Right of Children to Free and Compulsory Education Rules, 2010 (Annexure-II).
3. The Society /School shall not collect any capitation fee and subject the child or his or her parent or guardian to any screening procedure.
4. The school shall not deny admission to any child for lack of age proof shall adhere to the provision of section 15 of the Act. The school shall ensure: -
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school.
 - (ii) No child shall be subjected to physical punishment or mental harassment.
 - (iii) No child is required to pass any board examination till the completion of elementary education.
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under rule-25.
 - (v) Inclusion of student with disabilities/special needs as per provision of the Act.
 - (vi) The teacher performs its duties specified under section 24 (1) of the Act and.
 - (vii) The teachers shall not engage himself or herself for private teaching activities.
5. The School shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
6. The School shall maintain in the standards and norms of the school as specified in section 19 of the Act.

The facilities reported at the time of last inspection are as given under:

Area for school campus	42659.00 Sq.mtr.
Total built up area	2375.98 00 Sq.mtr.
Area of play Ground	9020.00 Sq.mtr.
Room for Headmaster-Cum-Office-Cum-Storeroom:	
Office the H.M.	4.50 x 6.30 Sq.mtr.
School Office	4.00 x 5.27 Sq.mtr..
Staff Room	8.60 x 9.00 Sq.mtr.
Library	8.60 x 9.00 Sq.mtr.
Store Room	4.00 x 5.37 Sq.mtr.
Computer Lab.	8.60 x 11.50 Sq.mtr.
Drinking water Facility.	R.O. Plant
Sanitary arrangement	
For Boys	Urinal – 16
	W.C. - 16
For Girls	W.C. - 30
	Closets- Nil
For Staff	Urinal – 08
	W.C.- 12
Single/Two/ Sitter Benches.	Single Seater 110 Two Seater Nil = 110 Nos. Benches.
Total number of books as current Academic year 384	

7. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
8. The School building, other structures or the grounds shall be used only for the purposes of education and skill development.
9. The School shall run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force.
10. The School authorities shall not run the school for profit making to any individual, group or association of individuals or any other persons.
11. The account should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statement of Accounts should be sent to the District Education Officer every year.
12. The reorganization Code Number allotted to your school is No.DOE/EDN/NSBMA/2022/7060. This may please be noted and quoted for any correspondence with this office.
13. The School furnish such report and information as may be required by the Director of Education / District Education Officer from time to time and complies with such instructions of the appropriate Government / Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.

14. The Institute shall abide by such orders relating to any of the above conditions or to the working of the school or its hostel as may be issued by the competent authority or the Director of Education, either generally or any specific case, from time to time.
15. Continuation of recognition will be, subject to the availability of qualified teachers as per the norms of recruitment of teachers/staff.
16. Renewal of Registration of Society if any, be ensured.


(Jatin Goyal)
Director (Education)
UT of DNH & DD



**Dadra & Nagar Haveli
Planning & Development Authority**

"A" Wing, Second Floor,
District Secretariat Building,
Silvassa- 396 230.

0260-2630147, email:dnhpdda@gmail.com

No.DNHPDA/Part-OC/Srv No.509/1&509/2/Mota Randha/2023/46 Dtd. 26/07/2023

To,

Mrs. Vidya Bharti Gujarat Pradesh,

Survey No. 509/1 & 509/2 (Old Srv. No. 208/3/1/1 & 208/3/1/2),

Village : Mota Randha

Subject: Regarding Part Occupancy Certificate for Educational Building on Survey
No. 509/1 & 509/2 of Village: Mota Randha admeasuring land area 42659.00
Sq. mtrs.

With reference to the above cited subject, you are hereby directed to deposit
amount of ₹. 13,700.00 (Rupees Thirteen Thousand Seven Hundred only) as penalty
charges for regularizing the additional construction done at your above mentioned
site.

26/07/23
Junior Engineer
Planning and Development Authority
Dadra & Nagar Haveli
Silvassa



Chetan H. Sapariya
(M.Tech.Structure)
99090 91079

Darshit B. Vejani
(M.Tech.Structure)
94268 55919

Date: 13th, JULY, 2023

STABILITY CERTIFICATE

This is to certify that the construction at **School Building of "VIDHYA BHARTI GUJARAT PRADESH -Netaji Subhash Chandra Bose Military Academy Campus"**

Above School Building is (Ground+3 Story) Building Located at S.NO. (Old 208/3/1/1, New 509/1) & (Old 208/3/1/2, New 509/2) at Village Mota Randha D&NH,

The structure is designed as per the I.S. 456:2000, I.S. 1893, 13920(Earth Quake provisions) & I.S. I.S.875 (Loading Condition).

The constructed building considering above mentioned code shall be safe and stable for its intended use.


Repair and Maintenance of structure required as per structural engineer's audit at regular 5 yrs interval.

Note: Structural Designer is not responsible if

- (i) Pattern & type of use (Loading) are changed in future.
- (ii) Addition of alteration is carried out in existing structural system.
- (iii) Structure/Building is not properly & adequately maintained during its life span.

Thank You

S&V Engineers.


Chetan H. Sapariya
B.E.Civil., M.Tech (Str.)
Consulting Structural Engineer
F-41, Shreeji Arcade, Adajan, Surat.
SMC LIC No. TDO/STDRI/327





Chetan H. Sapariya
(M.Tech.Structure)
99090 91079

Darshit B. Vejani
(M.Tech.Structure)
94268 55919

Date: 13th, JULY, 2023

STABILITY CERTIFICATE

This is to certify that the construction at **Hostel Building** of
“VIDHYA BHARTI GUJARAT PRADESH -Netaji Subhash Chandra
Bose Military Academy Campus”

Above School Building is (Ground+2 Story) Building Located at
S.NO. (Old 208/3/1/1, New 509/1) & (Old 208/3/1/2, New 509/2) at
Village Mota Randha D&NH,

The structure is designed as per the I.S. 456:2000, I.S. 1893,
13920(Earth Quake provisions) & I.S. I.S.875 (Loading Condition).

The constructed building considering above mentioned code
shall be safe and stable for its intended use.


Repair and Maintenance of structure required as per structural
engineer's audit at regular 5 yrs interval.

Note: Structural Designer is not responsible if

- (i) Pattern & type of use (Loading) are changed in future.
- (ii) Addition of alteration is carried out in existing structural system.
- (iii) Structure/Building is not properly & adequately maintained during its life span.

Thank You

S&V Engineers.


Chetan H. Sapariya
B.E.Civil., M.Tech (Str.)
Consulting Structural Engineer
F-41, Shreeji Arcade, Adajan, Surat.
SMC LIC No. TDO/STDR/327



**UT ADMINISTRATION OF
DADRA & NAGAR HAVELI & DAMAN & DIU
DIRECTORATE OF MEDICAL & HEALTH SERVICES
O/o. CHIEF MEDICAL OFFICER (CMO)
(SANITATION & HYGIENE SECTION - D&NH)**

No. CMO/DNH/SI/NOC/2024/3552

Date: 05.08.2024.

CERTIFICATE

This is to certify that **Netaji Subhas Chandra Bose Military Academy**,
At Mota Randha, Silvassa, - UT of Dadra & Nagar Haveli and Daman & Diu,
was physically inspected and found fit from Sanitation and Hygiene point of
view.

This certificate is valid from **01/08/2024 to 31/07/2025**.



Dr.
(Dr. D. K. Makwana)
Chief Medical Officer (CMO)
Dadra & Nagar Haveli

To,
Netaji Subhas Chandra Bose,
Military Academy,
Randha, Silvassa, D&NH



No.DFES/DMN/FNOC/636/ADFO/2023
Application ID. NOC/F202324/01229

Dated:- 4-7-2023.

To,
M/s. VIDYA BHARTI GUJARAT PRADESH,
Survey No. OLD 208/3/1/1, 208/3/1/2, NEW 509/1, 509/2, MOTA RANDHA,
NEAR RANDHA CHAR RASTA, Randha,
DNH- 396230.

Sub : GRANT OF PART FINAL NOC OF PROPOSED EDUCATIONAL BUILDING A (SCHOOL BUILDING) AND H STAFF BUILDING IN RESPECT OF M/S. VIDYA BHARTI GUJARAT PRADESH, VILLAGE: - MOTA RANDHA REG

Ref: 1. Application dated 14.04.2023.

2. No.DFES/SFO/DNH/NOC/CP/Edu. Build./2021/329 dated 26/05/2021,

3. No.DNHPDA/CP/Srv. No.208/3/1/1 & 208/3/1/2/Mota Randha/2021/454

dated 08/06/2021,

4. Fire safety Inspection report dated 19.05.2023.

Sir,

This has reference to your application under reference above, it is to inform that M/s. Vidya Bharti Gujarat Pradesh, Mota Randha has applied for grant of Part Final NOC of proposed Educational building A (School building) having ground floor + 03 upper floor with total height of 14.60 meters and H Staff building having ground floor + 03 upper floor with total height of 12.00 meters from the general ground level up to the terrace level on land bearing Survey No. 208/3/1/1 & 208/3/1/2, situated at Village Mota Randha.

The plan of the said Educational building is approved by competent authority as submitted by you. The details of construction and plot area are shown in the approved plan of the Educational building are as under:

Sr. No.	Particulars of Construction	Total B/U area (Sq. Meters)
01.	Total Plot area	42659.00
	Area not in proposal (Encroached)	3333.46
	Net Plot area	39325.54
	Permissible built up area @33.00%	12977.43
	Consumed built up area @02.67%	1050.27
	Permissible F.A.R. @0.50	19662.77

	Consumed F.S.I. @1.94%					4272.18		
02.	CP granted in 2021							
	No. of floor	A-School Bld.	B-Hostel (B1 to B6 Bldg.)	C-Dining & Dormitory Bld.	D-Amenties Bld.	E-Indoor Games Bld.	F-Hospital Bld.	G-Shops Bld.
	Ground floor	2240.61	2574.36	2082.63	282.25	1378.77	192.63	52.03
	1 st floor	1619.49	2259.36	913.83	282.25	43.80	-	-
	2 nd floor	1619.49	2259.36	-	282.25	-	-	-
	3 rd floor	1619.49	2259.36	-	282.25	-	-	-
	Terrace floor	85.44	139.5	36.23	29.40	-	-	-
	Total built up area	7184.52	9491.94	3032.69	1158.4	1422.57	192.63	52.03

Sr. No.	Particulars of Construction				Total B/U area (Sq. Meters)			
01.	Total Plot area				42659.00			
	Area not in proposal (Encroached)				3333.46			
	Net Plot area				39325.54			
	Permissible built up area @33.00%				12977.43			
	Consumed built up area @02.67%				1050.27			
	Permissible F.A.R. @0.50				19662.77			
	Consumed F.S.I. @1.94%				4272.18			
02.	No. of floor	CP granted in 2021			DNHPDA granted in Total 2021	Proposed for Part Final NOC		Total
		H-Staff Bld.	I-Staff Bld.	Total		A-School Build.	H - Staff Build.	
	Ground floor	642.37	514.11	9959.76	9117.7	576.22	474.05	1050.27
	1 st floor	642.37	514.11	6275.21	6209.3	540.54	474.05	1014.59
	2 nd floor	642.37	514.11	5317.58	4600.11	629.61	474.05	1103.66
	3 rd floor	642.37	514.11	5317.58	4600.11	629.61	474.05	1103.66
	Terrace floor	32.74	28.80	352.11	362.28	-	-	-
	Total built up area	2602.22	2085.24	27222.24	24889.5	2375.98	1896.20	4272.18
03.	Total height of the building					14.60	12.00	-
04.	No. & width of staircases					2/2.00	2/1.50	-
05.	No. of Ground floor					04 Nos. Class room, Staff room, 02 Nos. Office, Recepti on area	12 Nos. of rooms	-
06.	No. of 1 to 3 upper floor					04 Nos. Class room, Hall, Comput er Lab 1, Storage	12 Nos. of rooms	-

The site abuts have single main road about 25.00 meters wide on south side as shown on the approved plan. Open space around the building from plot boundary to building line as shown below:-

Side	Open Space as per approved plan (Meters)		Open space physically measured during the inspection on 19.05.2023		Width of abuts road
	A-1 School	H Staff Buil.	A-1 School	H Staff Buil.	
North	25.00	05.00	06.00 Meters	05.00 Meters	
South	17.00	04.00	06.00 Meters	04.00 Meters	25.00 m wide road
East	12.62	09.50	06.00 Meters	06.00 Meters	
West	Open Space	03.50	06.00 Meters	03.50 Meters	

The above said premise was inspected by the concern fire officers on dated 19.05.2023 in the presence of Shri Umedbhai C. Patel and Chirag Tapasia and found that the all fire & life safety measure are deemed complied in the premises as recommended by fire department vide letter dated 26.05.2021 and the fire fighting arrangements have physically checked and found in working conditions at the time of inspection except Ramps and D.G. Set are required to be provided in the Educational building A (School building) and H Staff building.

Therefore, the inspection officers recommends to issue Part Final NOC to the said Educational building A (School building) and H Staff building subject to compliance the remaining fire safety measure such as Ramps and D.G. Set within Six (06) months from the date of issue failing which the same should be stand cancelled without any communication/Notice.

In view of the above, so far as department is concerned, there is no objection from the fire safety point of view for grant of Part Final NOC of proposed Educational building A (School building) having ground floor + 03 upper floor with total height of 14.60 meters and H Staff building having ground floor + 03 upper floor with total height of 12.00 meters from the general ground level up to the terrace level on land bearing Survey No. 208/3/1/1 & 208/3/1/2, situated at Village Mota Randha as required under the Notification No.AIGP/DFS/DD-DNH/FS-Rule/2002/281 date. 31-03-2005 issued under sub- section (2) of section 13 of the Goa, Daman and Diu Fire Force Act, 1986 as extended to the U.T. of Dadra and Nagar Haveli vide Notification No.ADM/LAW/585/1989 dated 24-07-1989 and subject to strictly comply the

following conditions.



1. RAMPS:

- i. The slope of a ramp shall not exceed 1 in 10. In certain cases steeper slopes may be permitted but in no case greater than 1 in 8.

2. D.G. SET:

- i. A stand by D.G. set with appropriate change over switch shall be provided to supply power to staircase and common corridor lighting circuit, fire lift, the stand-by fire pump, pressurization fans and blowers whichever is applicable in case of failure of normal electric supply. The generator shall be capable of taking starting current of all the machines and circuits stated above simultaneously.
 - ii. Generator set is used in the school premises apart from necessary precautions to take care of noise or air pollution, it should be ensured that this generator set is located either on a separate floor or in a separate part of the building with direct access from outside.
3. All the fire safety arrangements provided therein shall be maintained periodically and in good working condition at all time. If the said system is not maintained, retrenched, this N.O.C. will stand cancelled without any notice & you will be fully responsible to loss of life or property, if any, which may please be noted.
 4. Courtyard all around the building should be always free from obstruction and encroachment for fire brigade access at all time.
 5. The School Management shall always be maintained permissible occupant load (in every class room of school building) for educational building as laid down in NBC 2016 and in the event of any violation; the (Owner/ Occupant) of the said premises will be liable to be dealt with penal action.
 6. The teaching and non teaching staff or any other able students should have underwent any first-aid fire fighting training.
 7. The kitchen should be on ground floor only away from the class room and PLG cylinders shall also kept in a separate enclosure away from the class room.
 8. Any Compartmentation in addition to the approved plan shall be made only prior approval of the fire department.
 9. This fire NOC is issued in fire prevention and life safety point only, the legality of land/plot, any deviation with respect to construction etc. shall be verified/confirmed by the concerned building plan sanctioning authority.
 10. This fire NOC may not treated in any case for regularization of unauthorized construction, if any.
 11. No change purpose of occupancies or title of the building other than approved plan without prior approval of the fire department.
 12. The Part Final NOC is issued subject to compliance the fire prevention and life safety measures as mentioned above at Sr. No. 1 & 2 within Six (06) months from the date of issue and shall submit compliance report before stipulated time limit failing which by the same should be stand cancelled automatically without any communication/Notice and deem fit action will be taken against you.
 13. It shall be sole responsibility/duty of school management to conduct school evacuation drill/fire fighting drill once in a every 03 months. The record should be maintained and shall be submitted with next renewal proposal.
 14. It shall also be sole responsibility/duty of school Management to maintain the entire arrangement of fire fighting system and equipments/ accessories installed in the

educational building in good working condition so as to ensure their perfect serviceability at all times.

15. The undersigned reserves right to amend any additional recommendations deemed fit during final inspection or in future due to the statutory provisions amended from time to time and in the interest of the protection of the School and Students.
16. Right to reject/withdrawn N.O.C. at any time without any notice is vested/reserved with the competent authority if the conditions stipulated above are not complied with.
17. This is issued for a period of Six (06) months from the date of issue.

On breach of any of the above conditions the department shall take punitive/penal action as per Notification No. AIGP/DFS/DD-DNH/FS-Rule/2002/281 dated 31-03-2005 issued under sub-section (2) of section 13 of the Goa, Daman and Diu Fire Force Act, 1986 as extended to the U.T. of Dadra and Nagar Haveli vide Notification No. ADM/LAW/585/1989 Dated 24-07-1989.

Your Faithfully



**Asstt. Divisional Fire Officer,
Fire & Emergency Services,
Dadra & Nagar Haveli,
Silvassa**

Copy to:-

1. PA to DIGP/Director of Fire & Emergency Services, Dadra & Nagar Haveli, Silvassa.
2. The Member Secretary, Planning development authority, Dadra & Nagar Haveli, Silvassa.
3. Office copy.



Vidya Bharati
Gujarat Pradesh
Managed



Affiliated with
Sainik School Society,
Ministry of Defence, India.



Vidya Bharati Gujarat Pradesh Managed
**NETAJI SUBHAS CHANDRA BOSE
MILITARY ACADEMY**

अग्रिम सर्वदा | **FORWARD EVER**

CERTIFICATE

It is certified that Netaji Subhash Chandra Bose Military Academy is
having required Staff, Land, Physical & IT infrastructure in the school.



PRINCIPAL

VIDYA BHARTI GUJARAT PRADESH MANAGED
NETAJI SUBHASH CHANDRA BOSE MILITARY ACADEMY,
MOTA RANDHA, SILVASSA UT OF DADRA NAGAR HAVELI



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**NETAJI SUBHAS CHANDRA BOSE
MILITARY ACADEMY**

अग्रिमम् सर्वदा | **FORWARD EVER**

CERTIFICATE

It is certified that Netaji Subhash Chandra Bose Military Academy is following CBSE syllabus in this school for class VI & VII th as directed by Sainik School Society since its inception.



PRINCIPAL

VIDYA BHARTI GUJARAT PRADESH MANAGED
NETAJI SUBHASH CHANDRA BOSE MILITARY ACADEMY,
MOTA RANDHA, SILVASSA UT OF DADRA NAGAR HAVELI



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Vidya Bharati Gujarat Pradesh Managed
**NETAJI SUBHASH CHANDRA BOSE
MILITARY ACADEMY**

अग्रिमम् सर्वदा | **FORWARD EVER**

Certificate

It is certified that highest standard of conduct and working ethics are followed by the school staff & administration in Netaji Subhash Chandra Bose Military Academy.



PRINCIPAL

VIDYA BHARTI GUJARAT PRADESH MANAGED
NETAJI SUBHASH CHANDRA BOSE MILITARY ACADEMY,
MOTA RANDHA, SILVASSA UT OF DADRA NAGAR HAVELI