

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA BHARATI GUJARAT PRADESH managed NETAJI SUBHAS CHANDRA BOSE MILITARY ACADEMY
2	AFFILIATION NO of SSS	SNKLP001191521
3	SCHOOL UDISE CODE	26014100002
4	COMPLETE ADDRESS WITH PINCODE	VIDYA BHARATI GUJARAT PRADESH managed NETAJI SUBHAS CHANDRA BOSE MILITARY ACADEMY Dist. Silvassa, Union Territory of Dadra Nagar Haveli, AT. MOTA RANDHA – 396230
5	PRINCIPAL NAME & QUALIFICATION	Capt Gajendra Singh (Retd) MA, M.Ed.
6	SCHOOL EMAIL ID	pronmavbg@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6353533181

B: DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	ATTACHED
2	COPIES OF SOCIETIES/TRUST/COMAPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT/UT	ATTACHED
4	COPIES OF RECOGNISATION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	ATTACHED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ATTACHED
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ATTACHED
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	ATTACHED

C: RESULT AND ACADEMICS

SL NO.	DOCUMENTS INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	Tuition Fee INR 30,000/- (per semester) Hostel Fee INR 60,000/- (per semester)
2	ANNUAL ACADEMIC CALANDER	Click here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click here

APPOINTMENT	NAME	DESIGNATION	
Hon. President of the Trust	Dr. NITINBHAI PETHANI	CHAIRMAN	
Principal, Mentor Sainik School	COL SHREYASH MEHTA	MEMBER	
Education Specialist	Pro. Dr. Navinbhai Seth	MEMBER	
Edu. Dept. Representative	DEO, DNH	MEMBER	
Principal, School	Capt GAJENDRA SINGH (Retd)	MEMBER	
Parents Representative	Mr. Manoj Gupta	MEMBER	
Vice-Principal, School	H/Lt. Sanjay Kumar Mishra (Retd)	MEMBER	
Teacher Representative	Ms. Priyanka Rawat	MEMBER	
Director, School	SHRI HIREN VYAS	MEMBER SECRETARY	

4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Not Applicable

D: STAFF

S.NO.	INFORMATION	DETAILS
1	DIRECTOR	01
2	PRINCIPAL	01
3	VICE-PRINCIPAL	01
4	TOTAL NO OF TEACHERS	06
	o PGT	N.A.
	o TGT	06
	o PRT	N.A.
5	TEACHERS SECTION RATIO	2 : 1
6	DETAILS OF SPECIAL EDUCATOR	N.A.
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01
8	Physical Training Instructure / Drill Instructure	05

E: SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	64000 Sq Mtrs (15.81 Acres)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	15 CLASSROOMS 50 Sq Mtrs each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 50 Sq Mtrs
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILET	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NOT APPLICABLE

Tele: 011- 23014826
Telefax-011-23011498
Email-newsainikschools@gmail.com



Sainik Schools Society/सैनिक स्कूल सोसायटी
Ministry of Defence/रक्षा मंत्रालय
101, D-1 Wing, Sena Bhawan/सेना भवन
New Delhi - 110 011/नई दिल्ली - 110011

No. 9(6)/2021(Part file 04)/SNKLP001191521

25th Mar 2022

President
Netaji Subhas Chandra Bose Military Academy
Vidya Bharati Gujarat Pradesh Trust
Prerna Sadan, 6/B, Hari Nagar,
Juna Dhoar Bazar, Ahmedabad
Gujarat - 380028

APPROVAL AS NEW SAINIK SCHOOL

1. Kindly refer to you application SNKLP001191521 submitted to Sainik Schools Society for approval as New Sainik School.
2. It is a privilege to inform you that your application has been considered and accepted for provisional approval as New Sainik School under the aegis of Sainik School Society (SSS), Ministry of Defence (MoD) **subject to** signing of Memorandum of Agreement (MoA) with Annexures therein. Copies of Policy Document including Qualifying Requirements (QR), Rules and Regulations for New Sainik Schools in Partnership Mode (R&R), Memorandum of Agreement (MoA) with SSS and Academic Plus curriculum are shared on your registered email ID.
3. It is requested to peruse the contents of this letter and all other enclosures/ shared documents carefully and understand the terms and conditions of the provisional approval.
4. It is requested to deposit the annual approval fees of Rs 25,000/- to Sainik Schools Society online at <https://sainikschool.ncog.gov.in/>. Memorandum of Agreement along with Annexures duly signed by Appropriate Competent Authority should reach to Inspecting Officer, at Sainik School Society, Room No. 101, D Wing, Sena Bhawan, New Delhi- 110011 on or before 31 Mar 22. Scanned copies of signed MoA along with Annexures, Proof of payment of annual approval fee and Proof of dispatch of signed documents be emailed to Sainik School Society at newsainikschools@gmail.com.
5. The school has been provisionally approved for a period of two years whereafter the school would be considered for accord of Regular Approval for specified duration from the date of approval based on performance reviews during the provisional approval period. However, the SSS reserves all rights to cancel the Approval at any time if a school fails to meet the stipulations laid down in the MoA and R&R.
6. Provisional approval as New Sainik School will be effective from the date of signing of MoA between the School and SSS. Indicative timeline of all applicable activities required to be carried out before commencement of academic session is enclosed. The Academic Session should commence as soon as possible. It is requested to inform the date of commencement of the academic session.

7. Admission in the approved Sainik Schools will need to be carried out as per prescribed regulations in R&R. Every year, fresh admission of students in Sainik School pattern will be conducted for class VI only. The details of Admission process may be seen at Chapter 7 of R&R.

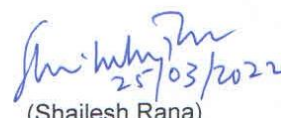
8. A qualifying test for admission of the students enrolled in your school and willing to study in Sainik School pattern from class VI onwards will be conducted by an Agency identified by SSS. It may be ensured that in the event of readiness to start your academic session in 2022-23 itself, registration of willing students for taking such qualifying test is completed as per timeline enclosed.

9. New Sainik Schools can have two separate verticals in the same school, one for the students under the Sainik School model from class 6 onwards and the other out of it. If the school chooses to maintain two verticals- namely Sainik School portion and non-Sainik School portion, the classes and activities for both will need to be held separately.

10. Standard common uniform for the students opting for and studying in Sainik School System will be prescribed by SSS. It may be ensured that such students mandatorily wear the common standard uniform for parity across all New Sainik Schools. The option of prescribing the same Uniform for those students also who are not opting for Sainik School pattern within the same school lies with the school.

11. The school shall include Special Subjects into its curriculum and ensure to conduct related activities as mandated by the SSS to provide physical and health education, life skills education, digital education, experiential learning and value education with particular emphasis on National ethos. Details of Curriculum may be seen at **Appendix 'E'** of the R&R.

12. Please acknowledge receipt of this letter.


25/03/2022

(Shailesh Rana)

Under Secretary to the Govt of India
Room No. 101, D Wing, Sena Bhawan, New Delhi-110011
Tel: 011-23015769

Encl: As above

<u>TIMELINE FOR ALL ACTIVITIES BEFORE COMMENCEMENT OF ACADEMIC SESSION 2022-23</u>			
Ser	Event	Date	Day
1	Information letter to the schools	25-Mar-22	Fri
2	Submission of signed MoA by the school along with payment of affiliation fees and intimation on email to SSS	31-Mar-22	Thu
3	Intimation of number of enrolled students of the school by email to SSS for conduct of Qualifying test by Examination agency	31-Mar-22	Thu
4	Updation of Vacancies for admission & other relevant details by Schools on e-Counselling Portal	31-Mar-22	Thu
5	Signing of MoA by the SSS	2-Apr-22	Sat
6	Start of Registration & Selection of schools on e-Counselling portal for AISSEE qualified Candidates	2-Apr-22	Sat
7	Last date of registration for AISSEE qualified Candidates for e-Counselling	7-Apr-22	Thu
8	Last date for selection of schools by AISSEE qualified candidates for First Round of Counselling	8-Apr-22	Fri
9	Declaration of Merit List for First round of Counselling	10-Apr-22	Sun
10	Last date of registration by enrolled students of the approved schools on examination Portal for Qualifying Test	11-Apr-22	Mon
11	Last date of Admissions by School for first round of counselling of AISSEE qualified candidates	16-Apr-22	Sat
12	Conduct of Qualifying Test by Examination agency for enrolled students of the approved schools	17-Apr-22	Sun
13	Registration Open for Second round of Counselling	17-Apr-22	Sun
14	Last date for selection of schools for Second Round of Counselling	19-Apr-22	Tue
15	Declaration of Result of Qualifying Test of enrolled students of the approved schools by Examination Agency	21-Apr-22	Thu
16	Declaration of Merit List for Second Round of Counselling	21-Apr-22	Thu
17	Last date of Admissions by School for Second Round of counselling of AISSEE qualified candidates	27-Apr-22	Wed
18	Intimation of Final List of Admission by School including confirmation of admission of enrolled students qualified in the test.	28-Apr-22	Thu
19	Closure of Admission Process	30-Apr-22	Sat
20	Commencement of Academic Session	2-May-22	Mon

संघ प्रदेश प्रशासन / UT Administration of
दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli and Daman & Diu
शिक्षा निदेशालय / Directorate of Education
लेखा भवन, पहली मंजिल / Lekha Bhavan, First Floor
दादरा एवं नगर हवेली / Dadra and Nagar Haveli
सिलवासा ३९६२३० / Silvassa-396230

No. DOE/EDN/DNH/OMKAR VIDYAMANDIR/2016/5151

Date: 12-06-2025

To,
Shri Hiren Vyas Director,
Netaji Subhas Chandra Bose Military Academy,
Mota Randha, Silvassa,
Dadra and Nagar Haveli.

Subject: Recognition Certificate for the school under sub-rule (4) of rule 15 of Right of Children to Free and Compulsory Education Rule, 2010 for the purpose of section 18 of Right of Children to Free and Compulsory Education, Act, 2009.

With reference to your application dated 21/12/2024 and subsequent inspection in this regard, I convey the grant for provisional recognition to Netaji Subhas Chandra Bose Military Academy Mota Randha, Silvassa, DNH for Class VIII w.e.f. academic year 2025-26 in compliance to section 18 of Right of Children to Free and Compulsory Education, Act, 2009 & Sub-rule (4) of rule 15 of Right of Children to Free and Compulsory Education Rule, 2010.

The above recognition is subject to the following conditions:

1. The grant of recognition is for Class VIII and to be extended for further classes subsequently in due course of time. The school shall abide by the provisions of the Right of Children to Free and Compulsory Education Act, 2009 (Annexure I) and the Right of Children to Free and Compulsory Education Rules, 2010 (Annexure II).
2. The school shall admit in pre-school/ class I to the extent of 25% of the strength in each class, children belonging to Weaker Section and Disadvantaged Group in the neighbourhood and provide free and compulsory elementary education till its completion.
3. The Society /School shall not collect any capitation fee and subject the child or his or her parent or guardian to any screening procedure.
4. The school shall not deny admission to any child for lack of age proof shall adhere to the provision of section 15 of the Act. The school shall ensure: -
 - (i) No child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school.
 - (ii) No child shall be subjected to physical punishment or mental harassment.
 - (iii) No child is required to pass any board examination till the completion of elementary education.
 - (iv) Every child completing elementary education shall be awarded a certificate as laid down under rule-25.
 - (v) Inclusion of student with disabilities/special needs as per provision of the Act.
 - (vi) The teacher performs its duties specified under section 24 (1) of the Act and.
 - (vii) The teachers shall not engage himself or herself for private teaching activities.
5. The school shall follow the syllabus on the basis of curriculum laid down by appropriate authority.
6. The school shall maintain in the standards and norms of the school as specified in section 19 of the Act.



The facilities reported at the time of last inspection are as given under:

Area for school Campus	-----Sq.mt.
Total Built up area	3773.56 Sq. mt.
Area of play Ground	-----Sq.mt.
Room for Headmaster-Cum-Office-Cum-Storeroom:	
Office the H.M	264.00 Sq. ft.
School Office	264.00 Sq. ft.
Staff Room	528.00 Sq. ft.
Library	528.00 Sq. ft.
Store Room	264.00 Sq. ft.
Computer Lab.	528.00 Sq. ft.
Drinking Water Facility	R.O. Plant
Sanitary arrangement	
For Boys	Urinal - 44 W.C. - 34
For Girls	W.C. - 30 Closets - 03
For Staff	Urinal - 01 W.C. - 02
Single/Two/Sitter Benches	Single Seater 60 Two-Seater 250 = 310 Nos. Benches.
Total Number of Books as current Academic year 1060	

7. No unrecognized classes shall run within the premises of the school or outside in the same name of school.
8. The school building, other structures or the grounds shall be used only for the purposes education and skill development.
9. The school shall run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force.
10. The school authorities shall not run the school for profit making to any individual, group or association of individuals or any other persons.
11. The account should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statement of Accounts should be sent to the District Education Officer every year.
12. The reorganization Code Number allotted to your school is No. DOE/EDN/NSBMA/2022/7060. This may please be noted and quoted for any correspondence with this office.
13. The school furnish such report and information as may be required by the Director of Education / District Education Officer and information as and complies with such instructions of the appropriate Government / Local Authority as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
14. The Institute shall abide by such orders relating to any of the above conditions or to the working of the school or its hostel as may be issued by the competent authority or the Director of Education, either generally or any specific case, from time to time.
15. Continuation of recognition will be, subject to the availability of qualified teachers as per the norms of recruitment of teachers/staff.
16. Renewal of Registration of Society if any, be ensured


 (JATIN GOYAL)
 Director - cum - Joint Secretary (Edu)
 UT OF DNH & DD.

NARENDRA P. PATEL
Advocate & Notary
11, Bhavana Shopping Centre,
Nr. Nutan Nagarik Bank,
Isanpur, AHMEDABAD-382 443.

Sr.No.: 893/2021

N. P. PATEL
NOTARY
Govt. of. Gujarat (India)

Registration Certificate

Regarding Registration of Trusts Under the Act, 1860
(Rule 21 of Act, 1860)

Registration No. Guj/5713/Ahmedabad

This is to certify to VIDHYA BHARATI, GUJARAT PRADESH, today on
15/10/1996, under the Registration of Trusts Act, 1850 (Rule 21 of
Act, 1860) and the registration has been made appropriately.

With my signature issued on 15th day of October month of 1996.

Signautre: sd/-
(B.H Pathak)
Asst. Registrar
Ahmedabad Division
Ahmedabad

SEAL OF THE
ASST. CHARITY
COMMISSIOER
AHMEDABAD.

Certified that this is the true and
correct translation of a Gujarati
in to English Produced before me.

(N. P. PATEL)
NOTARY
GOVT. OF GUJARAT (INDIA)

28 JUL 2021



No.5789

NARENDRA P. PATEL
Advocate & Notary
11, Bhavana Shopping Centre,
Nr. Nutan Nagarik Bank,
Isanoli, AHMEDABAD-382 443.

Sp/CC/BPT/-2. 592.2021
Sr.No.:.....592.2021

Registration Cetificate

N. P. PATEL
NOTARY
Govt. of. Gujarat (India)

This is to certify that under the Public Trust Act, as per
Mumbai Public Trusts, year 1950 (Year 1950 of Mumbai in 29),
under the said act, the registration has been made appropriately in
the Office of the Registration, Public Trust at Ahmedabad.

28 JUL 2021

The name of the Public Trust is: **VIDHYA BHARATI, GUJARAT PRADESH.**

The number of the Public Trust Registration is: **F/5565/Ahmedabad.**

With my signature issued on 15th day of October month of 1996.

To whom the Registration certificate is issued: **Smt. Indumati V.
Katdhare.**

Signautre: sd/-

(B.H Pathak)

Designation:

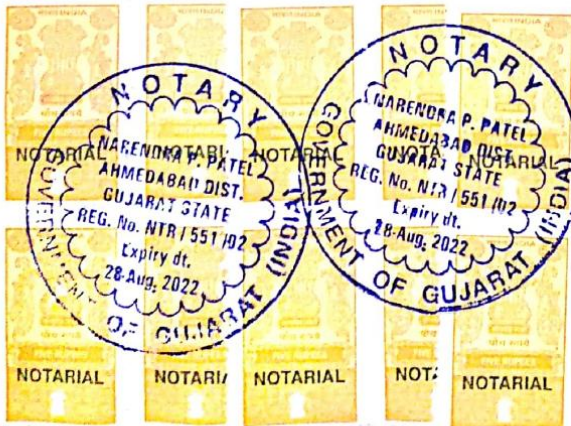
Dy. Charity Commissioner
Ahmedabad Region
Ahmedabad

SEAL OF THE
DY. CHARITY
COMMISSIOER
AHMEDABAD.

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(N. P. PATEL)
NOTARY
GOVT. OF GUJARAT (INDIA)

28 JUL 2021



UT Administration of
Dadra & Nagar Haveli and Daman & Diu
Directorate of Education
Daman


No. DOE/EST/SAINIK SCHOOL/2022/ 3440

Date : 21/04/2022

NO OBJECTION CERTIFICATE

Vidya Bharati Gujarat Pradesh Trust, Ahmedabad, (Gujarat) has approached for grant of approval to start a Green Field Sainik School namely "Netaji Subhas Chandra Bose Military Academy" at MOTA RANDHA, Dadra and Nagar Haveli district on PPP mode.

The Directorate of Education, Union Territory Administration of Dadra & Nagar Haveli and Daman & Diu has no objection for the same provided that the terms and conditions and codal formalities as prescribed by the UT Administration shall have to be fulfilled along with the rules and regulations formulated on the subject by the Ministry of Education, Government of India from time to time.


Director (Education)
Directorate of Education
DNH & DD

To,

Director,
Vidya Bharati Gujarat Pradesh Trust,
Prema Sadan, 6/B, Hari Nagar, Juna Dhoar Bazar,
Ahmedabad, Gujarat - 380028.

संघ प्रदेश प्रशासन / U. T. Administration of
दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli & Daman & Diu
शिक्षा निदेशालय / Directorate of Education
दादरा एवं नगर हवेली / Dadra & Nagar Haveli
सिलवासा - ३९६२३० / Silvassa - 396230

No. DOE/EDN/NSBMA/2022/3576.

Dated: 17 /04/2025

NO OBJECTION CERTIFICATE

On the recommendation of District Education Officer, Dadra & Nagar Haveli, Silvassa, No Objection Certificate (NOC) is hereby issued to Netaji Subhash Chandra Bose Military Academy, At. Mota Randha Silvassa, for applying CBSE Affiliation for the Academic Year 2026-27 with reference to the prayer submitted by Shri Gajendra Singh, Netaji Subhash Chandra Bose Military Academy, Mota Randha Silvassa.

This is for your kind information and necessary action.


(Jatin Goyal)
Director of (Education)
UT of DNH & DD

To
The Principal,
Gajendra Singh,
Netaji Subhash Chandra Bose Military Academy,
Mota Randha Silvassa.

संघ प्रदेश प्रशासन / UT Administration of
दादरा एवं नगर हवेली तथा दमन एवं दीव / Dadra & Nagar Haveli and Daman & Diu
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9. The school shall run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force.
10. The school authorities shall not run the school for profit making to any individual, group or association of individuals or any other persons.
11. The account should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared as per rules. A copy each of the statement of Accounts should be sent to the District Education Officer every year.
12. The reorganization Code Number allotted to your school is No. DOE/EDN/NSBMA/2022/7060. This may please be noted and quoted for any correspondence with this office.
13. The school furnish such report and information as may be required by the Director of Education / District Education Officer and information as and complies with such instructions of the appropriate Government / Local Authority as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.
14. The Institute shall abide by such orders relating to any of the above conditions or to the working of the school or its hostel as may be issued by the competent authority or the Director of Education, either generally or any specific case, from time to time.
15. Continuation of recognition will be, subject to the availability of qualified teachers as per the norms of recruitment of teachers/staff.
16. Renewal of Registration of Society if any, be ensured


 (JATIN GOYAL)
 Director - cum - Joint Secretary (Edu)
 UT OF DNH & DD.



**Dadra & Nagar Haveli
Planning & Development Authority**

"A" Wing, Second Floor,
District Secretariat Building,
Silvassa- 396 230.

0260-2630147, email:dnhpdda@gmail.com

No.DNHPDA/Part-OC/Srv No.509/1&509/2/Mota Randha/2023/46 Dtd. 26/07/2023

To,

Mrs. Vidya Bharti Gujarat Pradesh,

Survey No. 509/1 & 509/2 (Old Srv. No. 208/3/1/1 & 208/3/1/2),

Village : Mota Randha

Subject: Regarding Part Occupancy Certificate for Educational Building on Survey
No. 509/1 & 509/2 of Village: Mota Randha admeasuring land area 42659.00
Sq. mtrs.

With reference to the above cited subject, you are hereby directed to deposit
amount of ₹. 13,700.00 (Rupees Thirteen Thousand Seven Hundred only) as penalty
charges for regularizing the additional construction done at your above mentioned
site.

[Signature]
26/07/23
Junior Engineer
Planning and Development Authority
Dadra & Nagar Haveli
Silvassa



DADRA & NAGAR HAVELI
PLANNING & DEVELOPMENT AUTHORITY

Form 2
(Rule 11)

Dadra and Nagar Haveli

Planning and Development Authority

1st Floor, Right Wing, New Collectorate Building, Silvassa-396230.
U.T. of Dadra and Nagar Haveli.

Book No. _____

Receipt No. **5306**

RECEIPT

Date: **24/7/2023**

Received with thanks from Shri/Smt/M/s. Vidya Bhaskar Gajant Pradeesh, sons
509/1 & 509/2 (Ad. No. 208/3/1/1 & 208/3/1/2), Villi Motu Ramdhar
a sum of ₹ **13700/-** ₹ thirteen thousand seven hundred

Sr. No	Income Heads	Amount	Sr. No	Income Heads	Amount
1	Landuse Conversion Charges		6	Lease Charges	
2	Penalty Charges	13700/-	7	Recovery Charges-Demolition Works	
3	Scrutiny Charges		8	Tender Application Fees	
4	Map Printing Charges		9	Other Miscellaneous Income	
5	RTI Fees Collection		10		

Total Amount (Sr. No. 1 to Sr. No. 10)

only) on account of

Rupees:

for regularization of additional construction of educational
blig before issuance of newpanney certificate.
in Cash/Cheque/Demand Draft / e-Receipt # 641548 - 24/7/23 - Laxman Bank

₹ **13700/-**

Cheques/Draft subject to realization

P. S. S. S.
For Dadra and Nagar Haveli
Planning and Development Authority



Chetan H. Sapariya
(M.Tech.Structure)
99090 91079

Darshit B. Vejani
(M.Tech.Structure)
94268 55919

Date: 13th, JULY, 2023

STABILITY CERTIFICATE

This is to certify that the construction at **School Building of "VIDHYA BHARTI GUJARAT PRADESH -Netaji Subhash Chandra Bose Military Academy Campus"**

Above School Building is (Ground+3 Story) Building Located at S.NO. (Old 208/3/1/1, New 509/1) & (Old 208/3/1/2, New 509/2) at Village Mota Randha D&NH,

The structure is designed as per the I.S. 456:2000, I.S. 1893, 13920(Earth Quake provisions) & I.S. I.S.875 (Loading Condition).

The constructed building considering above mentioned code shall be safe and stable for its intended use.

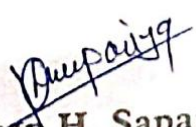
Repair and Maintenance of structure required as per structural engineer's audit at regular 5 yrs interval.

Note: Structural Designer is not responsible if

- (i) Pattern & type of use (Loading) are changed in future.
- (ii) Addition of alteration is carried out in existing structural system.
- (iii) Structure/Building is not properly & adequately maintained during its life span.

Thank You

S&V Engineers.


Chetan H. Sapariya
B.E.Civil., M.Tech (Str.)
Consulting Structural Engineer
F-41, Shreeji Arcade, Adajan, Surat.
SMC LIC No. TDO/STDRI/327





Chetan H. Sapariya
(M.Tech.Structure)
99090 91079

Darshit B. Vejani
(M.Tech.Structure)
94268 55919

Date: 13th, JULY, 2023

STABILITY CERTIFICATE

This is to certify that the construction at **Hostel Building** of
“VIDHYA BHARTI GUJARAT PRADESH -Netaji Subhash Chandra
Bose Military Academy Campus”

Above School Building is (Ground+2 Story) Building Located at
S.NO. (Old 208/3/1/1, New 509/1) & (Old 208/3/1/2, New 509/2) at
Village Mota Randha D&NH,

The structure is designed as per the I.S. 456:2000, I.S. 1893,
13920(Earth Quake provisions) & I.S. I.S.875 (Loading Condition).

The constructed building considering above mentioned code
shall be safe and stable for its intended use.


Repair and Maintenance of structure required as per structural
engineer's audit at regular 5 yrs interval.

Note: Structural Designer is not responsible if

- (i) Pattern & type of use (Loading) are changed in future.
- (ii) Addition of alteration is carried out in existing structural system.
- (iii) Structure/Building is not properly & adequately maintained during its life span.

Thank You

S&V Engineers.


Chetan H. Sapariya
B.E.Civil., M.Tech (Str.)
Consulting Structural Engineer
F-41, Shreeji Arcade, Adajan, Surat.
SMC LIC No. TDO/STDR/327





No.DFES/DNH/FNOC/2077/ADFO/2025
Application ID. NOC/F202425/04561

Dated:- 12-03-2025 .

To,
M/s. VIDYA BHARTI GUJARAT PRADESH
OLD SR.NO. 208/3/1/1 & 208/3/1/2 , NEW SR.NO.509/1 & 509/2 , MOTA RANDHA
NEAR RANDHA CHAR RASTA , Randha
DNH-3

Sub : GRANT OF PART FINAL N.O.C. OF THE EDUCATIONAL BUILDING A (SCHOOL BUILDING) AND H STAFF
BUILDING IN RESPECT OF M/S. VIDYA BHARTI GUJARAT PRADESH, SITUATED AT VILLAGE MOTA RANDHA -
REG

Ref: 1. Application dated 23/12/2024 & 20/02/2025.

2. No.DFES/SFO/DNH/NOC/CP/Edu. Build./2021/329 dated 26/05/2021,

3. No.DNHPDA/CP/Srv. No.208/3/1/1 & 208/3/1/2/Mota Randha/2021/ 454 dated 08/06/2021,

4. No.DFES/DMN/FNOC/636/ADFO/2023 dated 04/07/2023,

5. NOC/F202425/04561 dated 20/01/2025,

6. Fire safety Inspection report dated 02.01.2025 & 28.02.2025.

Sir,

This has reference to your application under reference above, it is to inform that M/s. Vidya Bharti Gujarat Pradesh, Mota Randha has applied for grant of Part Final NOC of proposed Educational building - A (School building) having ground floor + 03 upper floors with total height of 14.60 meters and H - Staff building having ground floor + 03 upper floors with total height of 12.00 meters from the general ground level up to the terrace level on land bearing Survey No. 208/3/1/1 & 208/3/1/2, situated at Village - Mota Randha.

The above said Educational building plan is approved by competent authority. The details of construction/building, built up area and plot area are shown in the approved plan of the Educational building

are as under:

Sr. No.	Particulars of Construction					Total B/U area (Sq. Meters)		
01.	Total Plot area					42659.00		
	Area not in proposal (Encroached)					3333.46		
	Net Plot area					39325.54		
	Permissible Coverage area @33.00%					12977.43		
	Consumed ground coverage area @02.67%					1050.27		
	Permissible F.A.R. @0.50					19662.77		
	Consumed F.S.I. @0.11%					4272.18		
CP granted in 2021								
02.	No. of floor	A-School Bld.	B-Hostel (B1 to B6 Bldg.)	C-Dining & Dormitory Bld.	D-Amenties Bld.	E-Indoor Games Bld.	F-Hospital Bld.	G-Shops Bld.
	Ground floor	2240.61	2574.36	2082.63	282.25	1378.77	192.63	52.03
	1 st floor	1619.49	2259.36	913.83	282.25	43.80	-	-
	2 nd floor	1619.49	2259.36	-	282.25	-	-	-
	3 rd floor	1619.49	2259.36	-	282.25	-	-	-
	Terrace floor	85.44	139.5	36.23	29.40	-	-	-
	Total built up area	7184.52	9491.94	3032.69	1158.4	1422.57	192.63	52.03
03.								

Sr. No.	Particulars of Construction				Total B/U area (Sq. Meters)			
01.	Total Plot area				42659.00			
	Area not in proposal (Encroached)				3333.46			
	Net Plot area				39325.54			
	Permissible Coverage area @33.00%				12977.43			
	Consumed ground coverage area @02.67%				1050.27			
	Permissible F.A.R. @0.50				19662.77			
	Consumed F.S.I. @0.11%				4272.18			
02.	No. of floor	CP granted in 2021			DNHPDA granted CP in Total 2021	Proposed for Part Final NOC		Total
		H-Staff Bld.	I-Staff Bld.	Total		A-School Build.	H - Staff Build.	
	Ground floor	642.37	514.11	9959.76	9117.70	576.22	474.05	1050.27
	1 st floor	642.37	514.11	6275.21	6209.30	540.54	474.05	1014.59
	2 nd floor	642.37	514.11	5317.58	4600.11	629.61	474.05	1103.66
	3 rd floor	642.37	514.11	5317.58	4600.11	629.61	474.05	1103.66
	Terrace floor	32.74	28.80	352.11	362.28	-	-	-
	Total built up area	2602.22	2085.24	27222.24	24889.50	2375.98	1896.20	4272.18
	04.	Total height of the building				14.60	12.00	-
05.	No. & width of staircases				2/2.40 & 1.80	2/1.30	-	
06.	No. of Ground floor				03 Nos. Class room, Staff room, Principal office, Director office	12 Staff Quarters room	-	

07.	No. of 1 to 3 upper floor	1st floor - 04 Class room, 1 Computer Lab, 1 library, 2nd & 3rd floor - 16 Class	36 Staff Quarters - room
08.	Total Distance from Fire Station Silvassa to Proposed Educational building.		20.1 KM

The site abuts have single main road about 25.00 meters wide on south side as shown on the approved plan. Open space around the building from plot boundary to building line as shown below:-

Side	Open Space as per approved plan (Meters)		Open space physically measured during the inspection on 28.02.2025		Width of abuts road
	A-1 School	H - Staff Buil.	A-1 School	H - Staff Buil.	
North	25.00	05.00	09.00 Meters	05.00 Meters	
South	17.00	04.00	10.00 Meters	04.00 Meters	25.00 m wide road
East	12.62	09.50	Open	09.50 Meters	
West	Open Space	03.50	19.00 Meters	03.50 Meters	

The above said premise was inspected by the concern fire officers on dated 28.02.2025 in the presence of Shri Rajnibhai (Admin) and Shri Hitesh Lad and found that the all fire & life safety measure have complied in the premises as recommended by fire department vide letter dated 04.07.2023 and the fire fighting arrangements have physically checked and found in working conditions at the time of inspection.

In view of the above, so far as department is concerned, there is no objection from the fire safety point of view for grant of Part Final NOC of proposed Educational building - A (School building) having ground floor + 03 upper floors with total height of 14.60 meters and H - Staff building having ground floor + 03 upper floors with total height of 12.00 meters from the general ground level up to the terrace level on land bearing Survey No. 208/3/1/1 & 208/3/1/2, situated at Village - Mota Randha in accordance with rule 24 of Dadra & Nagar Haveli Fire Force Rules, 2002 and as required under the Notification No. AIGP/DFS/DD-DNH/FS Rules/2002/ 281 dtd.31.03.2005, issued under sub-section (1) of section 13 of the Goa, Daman and Diu Fire Force Act, 1986 as extended to the U.T. of Dadra and Nagar Haveli vide Notification

No.ADM/LAW/585/1989 dated 24.07.1989 and subject to compliance of the following conditions.

1. All the fire safety arrangements provided therein shall be maintained periodically and in good working condition at all time. If the said system is not maintained, retrenched, this N.O.C. will stand cancelled without any notice & you will be fully responsible to loss of life or property, if any, which may please be noted.
2. Courtyard all around the building should be always free from obstruction and encroachment for fire brigade access at all time as per approved plan.
3. The School Management shall always be maintained permissible occupant load (in every class room of school building) for educational building as laid down in NBC - 2016 and in the event of any violation; the (Owner/Occupant) of the said premises will be liable to be dealt with penal action.
4. The teaching and non teaching staff or any other able students should have underwent any first-aid fire fighting training.
5. Any Compartmentation in addition to the approved plan shall be made only prior approval of the fire department.
6. The kitchen should be on ground floor only away from the class room and PLG cylinders shall also kept in a separate enclosure away from the class room.
7. This fire NOC is issued in fire prevention and life safety point only, the legality of land/plot, any deviation with respect to construction etc. shall be verified/ confirmed by the concerned building plan sanctioning authority.
8. This fire NOC may not treated in any case for regularization of unauthorized construction, if any.
9. No change purpose of occupancies or title of the building other than approved plan without prior approval of the Fire department.
10. It shall be sole responsibility/duty of school management to conduct school evacuation drill/ fire fighting drill once in a every 03 months. The record should be maintained and shall be submitted with next renewal proposal.
11. It shall also be sole responsibility/duty of school Management to maintain the entire arrangement of fire fighting system and equipments/ accessories installed in the educational building in good working condition so as to ensure their perfect serviceability at all times.
12. The applicant shall required to comply all fire safety measures as recommended by the fire department vide letter dated 26.05.2021 as and when apply for full occupancy as per approved plan of the said building.
13. The applicant shall required to be obtained annual renewal of fire NOC from the fire department before applying for renew of Educational building license.
14. The applicant shall apply for renewal of this fire NOC to this office before two month from

the date of expired.

15. The undersigned reserves right to amend any additional recommendations deemed fit during final inspection or in future due to the statutory provisions amended from time to time and in the interest of the protection of the School and Students.
16. Right to reject/withdrawn N.O.C. at any time without any notice is vested/reserved with the competent authority if the conditions stipulated above are not complied with.
17. This is issued for a period of two years from the date of issue and subject renewed from time to time failing which the same should be cancelled.

On breach of any of the above conditions the department shall take punitive/panel action as per Notification No.AIGP/DFS/DD-DNH/FS Rules/2002/281 dtd.31.03. 2005, issued under sub-section (1) of section 13 of the Goa, Daman and Diu Fire Force Act, 1986 as extended to the U.T. of Dadra and Nagar Haveli vide Notification No. ADM/LAW/585/1989 dated 24.07.1989.

This is issued with the approval of IGP/Director of Fire & Emergency Services, DNH and Daman & Diu vide application No.NOC/F202425/04561 dated 09.03.2025.

Your Faithfully



**Asstt. Divisional Fire Officer,
Fire & Emergency Services,
Dadra & Nagar Haveli,
Silvassa**

Copy to:-

1. SO to IGP/Director of Fire & Emergency services, DNH and Daman & Diu, Daman.
2. The Member Secretary, DNHPDA, Dadra & Nagar Haveli, Silvassa.
3. Office copy.

**UT ADMINISTRATION OF
DADRA & NAGAR HAVELI & DAMAN & DIU
DIRECTORATE OF MEDICAL & HEALTH SERVICES
O/o. CHIEF MEDICAL OFFICER (CMO)
(SANITATION & HYGIENE SECTION - D&NH)**

No. CMO/DNH/SI/NOC/2025/2419


Date: 29.07.2025.

CERTIFICATE

This is to certify that **NETAJI SUBHAS CHANDRA BOSE
MILITARY ACADEMY**, At Mota Randha, Silvassa - UT of Dadra &
Nagar Haveli and Daman & Diu, was physically inspected and found fit
from Sanitation and Hygiene point of view.

This certificate is valid from **28/07/2025 to 27/07/2026**.




(Dr. Shailesh Arlekar)
Chief Medical Officer (CMO)
Dadra & Nagar Haveli

To,
NETAJI SUBHAS CHANDRA BOSE,
Military Academy,
Mota Randha - D&NH



POLLUCON LABORATORIES PVT. LTD.

QF/7.8/01

ULR No : TC1422725000008561F

Page 1 of 1

Test Report

TC-14227
Customer's Name and Address :

NETAJI SUBHASH CHANDRA BOSE MILITARY ACADEMY
AT. MOTA RANDHA
SILVASSA
D&N.H.

Test Report No : **PLPL/W/25/06/23/0039**
Issue Date : **01/07/2025**
Customer's Ref. : **Verbal**

Description of Sample : Water	Qty / Nos of Sample : 01 Ltr / 01
Date of Sampling : 23/06/2025	Protocol / Purpose : Quality Check
Sample Receipt Date : 23/06/2025	Sampling Procedure : Not Applicable
Packing / Seal : Sealed	Lab ID : PLPL/W/25/06/23/0039
Date of Starting of Test : 23/06/2025	Date of Completion : 01/07/2025
Sampling By : Pollucon Team (Keyur Desai)	
Identification of Sample # : RO Water	

RESULT TABLE

S.NO	TEST PARAMETER	UNIT	RESULT	DESIRABLE LIMIT AS PER IS 10500 : 2012	TEST METHOD
1	Odour	--	Agreeable	Agreeable	IS 3025 (Part 5)
2	Colour	Hazen	LTAR(<1)	max 5	IS 3025 (Part 4) Clause.5
3	Taste	--	Agreeable	Agreeable	IS 3025 (Part 8)
4	pH	--	7.08	6.5 to 8.5	IS 3025 (Part 11) Clause.2
5	Turbidity	NTU	0.07	Max 1	IS 3025 (Part 10)
6	Total Alkalinity as calcium carbonate	mg/L	26	Max 200	IS 3025 (Part 23)
7	Free Residual Chlorine	mg/L	LTAR(<0.1)	Min 0.2	IS 3025 (Part 26) Clause.7
8	Chloride as Cl	mg/L	18.99	Max 250	IS 3025 (Part 32) Clause.2
9	Calcium as Ca	mg/L	5.2	Max 75	IS 3025 (Part 40) Clause.5
10	Magnesium as Mg	mg/L	4.13	Max 30	IS 3025 (Part 46) Clause.6
11	Sulphate as SO4	mg/L	4.56	Max 200	IS 3025 (Part 24) Clause.5
12	Fluoride as F	mg/L	LTAR(<0.05)	Max 1.0	APHA (24th Edition) 4500 F D
13	Nitrate as NO3	mg/L	LTAR(<0.5)	Max 45	IS 3025 (Part 34) Clause.6.3
14	Conductivity	µS/cm	152	--	IS 3025 (Part 14)
15	Total Dissolved Solids	mg/L	96	Max 500	IS 3025 (Part 16)

Note : LTAR :- Lower Than Accreditation Range

Note : Sample found conforming as per IS 10500:2012 standard for the tested parameters.

Residual Chlorine: To be applicable only when water is chlorinated.

Observation: Subjected to Non Chlorinated sample.


Dr. Maheshwari Solanki
Sr Chemist


Dr. Arun Bajpai
Authorized Signatory

Note : This Report is subject to terms & conditions mentioned overleaf. (# : Details given by Customer)

● Recognised Env. Lab under
Env. (Protection) Act-1986 (CPCB)

● Recognised Schedule II
Env. Auditor (GPCB)

● ZDHC Approved for
Wastewater Guidelines V2.2

● ISO 9001 / 14001 / 45001

"Pollucon House", Plot No. 5 & 6, Opp. Balaji Industrial Soc., Old Shantinath Silk Mill Lane, Navjivan Circle, Udhna Magdalla Road, Surat-395007, Gujarat, India.
Phone : 0261-2635750/51/75, Mo. 70166 05174, 70462 61750, WEB : www.polluconlab.com, E-mail : pollucon@gmail.com, quotation@polluconlab.com



संघ प्रशासन / U. T. Administration
दादरा एवं नगर हवेली और दमण एवं दीव /
Dadra & Nagar Haveli and Daman & Diu
मामलतदार का कार्यालय एवं कार्यकारी मजिस्ट्रेट का कार्यालय /
Office of the Mamlatdar and Executive Magistrate
सिलवासा/ Silvassa

ई-मेल / e-Mail : mdar-dnh-@nic.in - दूरभाष / Telephone : 0260-2964534

सं./ No.MAM/SIL/LND/School/VKADNH/2025 3637

तिथि/ Date: 25/07/2025

CERTIFICATE OF LAND

Certified that the land admeasuring 5-92.67 Hect (Srv. No. 509/1) & 0-48.37 Hect. (Srv.509/2) is owned by the Vanvashi Kalyan Ashram by way of (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from to).

It is further certified that owner of the land has leased the said land total admeasuring 5-92.67 Hect (Srv. No. 509/1) & 0-48.37 Hect. (Srv.509/2) to Vidyabharti Gujarat Pradesh (Vide Registered Lease Deed No.347/2020 dated 23/01/2020, 4095/2025 dated 23-07-2025 & 4096/2025 dated 23-07-2025) for the period of 99 Years (23-01-2020 to 23-01-2119).

Sr. No.	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Survey No.509/1 (area 5-92.67 Hect.) & 509/2 (0-48.37 Hect.)
2.	Name of street/village, Sub Division, District and State	Village Mota Randha, District DNH, UT of DNH&DD.

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that Netaji Subhash Chandra Bose Military Academy is run by Vidyabharti Gujarat Pradesh is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land total admeasuring 5-92.67 Hect. & 0-48.37 Hect situated in Survey No.509/1 & 509/2 respectively at village Mota Randha District DNH in the UT of DNH&DD and bounded as follows:

Survey No.509/1

North: Survey No.379/1, 512 & 517
East: Survey No. 376, 377, & 373
West: Survey No. 509/2, 520, 509/6 & 509/2
South: Survey No. 974/KO

Survey No. 509/2

North: Survey No. 520
East: Survey No. 509/6
West: Survey No. 523
South: Survey No. 974/KO

To,
The Trustee,
Vanvashi Kalyan Ashram,
Mota Randha, DNH.





(Sagar S. Thakkar)
Mamlatdar, Silvassa



Dadra & Nagar Haveli
Planning and Development Authority
First Floor, South Wing,
New Collectorate Building, Aml
Silvassa. 396 230.
0260 - 2630147. email: dnhpda@gmail.com

No. DNHPDA/CP/Srv.No.208/3/1/1 & 208/3/1/2/Mota Randha/2021/454

Dated: 06/06/2021.

Ref:-

1. An application dated 12/05/2021 (Ack. No. DNHPDA/0020/2021) of VIDYA BHARTI GUJARAT PRADESH for granting Construction Permission for Educational building on land bearing Srv. No. 208/3/1/1 & 208/3/1/2 of Village Mota Randha of U.T. of Dadra & Nagar Haveli.

ORDER

Building plan is hereby approved for proposed **Construction Permission of Educational building** on land bearing **Survey Number 208/3/1/1 & 208/3/1/2 of Village Mota Randha for VIDYA BHARTI GUJARAT PRADESH** as per the built up area statements as below with the conditions mentioned herein under.

Total Plot Area=42659.00 Sq.mts.

Net Plot Area=39325.54 Sq. mts.

Built up Area on	Area of OC granted in Sq.mts. (1)	Proposed area in Sq. mts. (2)	Total Built up area (Sq. mts.) (3)
Ground Floor	----	9117.70 Sq. Mt.	9117.70 Sq. Mt.
First Floor	----	6209.30 Sq. Mt.	6209.30 Sq. Mt.
Second Floor	----	4600.11 Sq.Mt.	4600.11 Sq.Mt.
Third Floor	----	4600.11 Sq.Mt.	4600.11 Sq.Mt.
Terrace Floor	----	362.28 Sq.Mt.	362.28 Sq.Mt.
Total	----	24889.50 Sq. Mt.	24889.50 Sq. Mt.

Ground Coverage: 7628.56 Sq. Mtr. (19.4 %)

FSI Consumed: 0.49(19439.58 Sq. Mt.)

Conditions:

- 1 The permission is granted subject to the provisions of Dadra & Nagar Haveli Development Control Rules-2014.
- 2 The permission shall be valid for a period of Three Years from the date of issue of building permission.
- 3 Coverage, setbacks and built up areas shall be strictly maintained as per the approved plan.
- 4 The Fire Safety measures as per the National Building Code & Factories Act shall be made by the applicant. The applicant shall also comply all the provisions/ measures stipulated by the Fire Department in its Provisional NOC issued vide letter No. DFES/SFO/DNH/NOC/CPEDu.bldg./2021/329 dated 26.05.2021 and obtain the Final NOC at the time of Occupancy Certificate. No Occupancy Certificate shall be issued without Final NOC of Fire Department.
- 5 The site properly be developed with filling and leveling etc. prior to carrying out any construction work. Internal road shall be developed with asphalted surfaced to the required and to the satisfaction of the Competent Authority.
- 6 Proper cross drainage to the plot should be provided for storm water drain to avoid water logging. Adequate capacity of soak pit & septic tank shall be provided so that there should not be any discharge of effluent from the building.
- 7 The responsibility of any error in dimensions or area of the plot or area statement shown in the building plan or ROW abutting to the land shall be of the applicant and his Architect concerned. In case, this approval is obtained by submitting the false statement/details in the building plan as well as in documents, then this approval shall be withdrawn at any time without any prior notice to the applicant/Architect concerned, and any liabilities/loss consequent upon the withdrawal of this approval, shall be with the owner of the land.
- 8 Construction shall be strictly carried out as per the approved plan. Any unauthorized construction shall be demolished at risk and cost of the party concerned. On finding any deviated construction at any stage of work from the approved plan.
- 9 In case of any emission/effluent etc., the same shall be disposed off after adequate treatment to the satisfaction of the Competent Authority so that no pollution/health/environment degradation takes place. The building/unit will be closed down at the risk & cost of the party concerned if any violation on the above is observed.
- 10 No development work is allowed within 6mtrs. from the bank of kotar and the land owner will make land available from road widening free of the cost keeping in view the requirement of accessibility as and when the same is required.
- 11 Optimum number of trees should be planted in the open/margin space of the plots.
- 12 The compound wall has to be constructed after 12.5 mt from the centre of 25.00mt road and road side gutter has to be maintained so that there is no obstruction of water flow.
- 13 The accessibility to the land Srv.No.209 shall be provided from the subject land as demarcated in the approved plan for their access purpose.
- 14 Structural design of the building should be as per the National Building Code of India (latest version), taking in to consideration the Indian Standards and Safety guidelines given for Earthquake protection and cyclone/wind storm protection. Structural design submitted with the proposal is only for office records and submission of the same may not be assumed as approval of

10/6/21

- the structural design.
- 15 **The Rain Water Harvesting (RWH) system has to be provided as per the Section 35.5 of the D.C. Rule -2014.**
 - 16 The applicant shall comply all the conditions regarding Fire Safety Measures/Services, DNH, Silvassa and as per the Part IV of National Building Code of India 2005 and its latest version after obtaining the intended construction permission and before applying for Occupancy/Part Occupancy Certificate of the said building.
 - 17 The applicant shall make the entire arrangement of firefighting system and equipment/accessories as per the direction of Fire and Emergency Services, DNH, Silvassa on their own risk and cost. The above arrangements will be kept in good conditions so as to ensure their perfect serviceability at all times by regularly servicing and replacing the obsolete equipments.
 - 18 The applicant shall have to submit the NOC from the Fire Department of DNH at the time of obtaining Occupancy Certificate for the buildings as approved by the DNHPDA which will be constructed on the above mentioned **Survey Number 208/3/1/1 & 208/3/1/2 of Village Mota Randha.**
 - 19 The Planning and Development Authority shall not be responsible whatsoever if NOC is not granted by the Fire Department of DNH at the time of OC. It is the sole responsibility for obtaining NOC from Fire Department without which the DNHPDA shall not grant the OC
 - 20 The applicant shall display the Layout Plan approvals etc. at the prominent place near the entrance of the site.
 - 21 Open space around all buildings shall be hard surfaced so as to take load of fire engine up to 45 tones and free from any obstruction for fire brigade access.
 - 22 The entrance gate of not less than **4.5 mt** width with clear head of mini. 5.0 mt shall be provided.
 - 23 Sewerage treatment plant has to provide before applying for Occupancy Certificate.
 - 24 Topography and Natural drainage: The natural drain system shall be maintained for ensuring unrestricted flow of water. No obstruction shall be allowed to obstruct the natural drainage through the site. No obstruction is allowed in wet land and water bodies. Check dams, bio-swales, landscape and other sustainable urban drainage system (SUDS) are allowed for maintaining the drainage pattern and to harvest rain water. Building shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.
 - 25 Water conservation, Rain water harvesting and ground water recharge: A complete plan for rain water harvesting, water efficiency and conservation should be prepared and implemented. Use of water efficient appliances should be promoted with low flow fixtures or sensors. The local bye- law provisions on rain water harvesting should be followed. A rain water harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built up area and storage capacity of minimum one day of total fresh water requirement shall be provided. In areas where the ground water recharge is not feasible, the rain water should be harvested and stored for reuse. The ground water shall not be withdrawn without approval from the Competent Authority. All recharge should be limited to shallow aquifer.
 - 26 At least 20 per cent of the open spaces as required by the local building bye-laws shall be pervious. Use of grass pavers, paver blocks, landscape etc. with at least 50 per cent opening in paving which would be considered as pervious surface.
Waste Management: Solid waste: Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste.
 - 27 Sewage: Onsite sewage treatment of capacity of treating 100 per cent waste water to be installed.
 - 28 Treated waste water to be reuse on site for landscape, flushing, cooling tower and other end uses.
 - 29 Excess treated water shall be discharge as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment system shall be promoted. Sludge from the onsite sewage treatment, including septic tanks shall be collected, conveyed and disposed as per the Ministry of Urban Development, Central Public Health and Environmental Engineering Organisation (CPHEEO) manual on sewerage and sewage Treatment System, 2013. The provision of the solid waste (Management) Rules 2016 and the e-waste (Management) Rules 2016 and the Plastic waste (Management) Rules 2016 shall be followed.
 - 30 All non -biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.
 - 31 Organic waste compost/ vermiculture pit with a minimum capacity of 0.30 kg. per person per day must be installed.
 - 32 Energy: Compliance with the energy conservation Building Code (ECBC) of Bureau of Energy efficiency shall be ensured. Building in the states which have notified their own ECBC shall comply with the state ECBC. Outdoor and common area lighting shall be Light Emitting Diode (LED). Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, Windows and roof u-values shall be as per ECBC specifications.
 - 33 Solar wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1 per cent of demand load or as per the state level/local building bye-laws requirement, whichever is higher.
 - 34 Solar water heating shall be provided to meet 20 per cent of the hot water demand of the commercial and institutional building or as per the requirement of the local building bye-laws, whichever is higher. Residential building is also recommended to meet its hot water demand from solar water heater, as far as possible.
 - 35 Use of environment friendly material in bricks, blocks and other construction materials, shall be required for at least 20 per cent of the construction material quantity. These include fly ash bricks, hollow bricks, Autoclaved Aerated Concrete (AAC), Fly Ash lime Gypsum blocks, Compressed

10/11

37 Air quality and Noise: Roads leading to or at construction sites must be paved and blacktopped
(i.e) metallic roads). No excavation of soil shall be carried out without adequate dust mitigation
measures in place. No loose soil or sand or construction & Demolition waste or any other
construction material that causes dust shall be left uncovered. Wind-breaker of appropriate height
i.e. 1/3rd of the building height and maximum up to 10 meters shall be provided. Water sprinkling
system shall be put in place.

38 Dust mitigation measures shall be displayed prominently at the construction site for easy public
viewing. Grinding and cutting of building materials in open area shall be prohibited.

39 Construction material and waste should be stored only within earmarked area and road side
storage of construction material and waste shall be prohibited. No uncovered vehicles carrying
construction material and waste shall be permitted. Construction and Demolition waste processing
and disposal site shall be identified and required dust mitigation measures be notified at the site.

40 Dust, smoke and other air pollution prevention measures shall be provided for the building as well
as the site. Wet jet shall be provided for grinding and stone cutting. Unpaved surface and loose soil
shall be adequately sprinkled with water to suppress dust. All demolition and construction waste
shall be managed as per the provision of the Construction and Demolition of waste Rules 2016. All
workers working at the construction site and involving in loading, unloading, carriage
of construction material and construction debris or working in any area with dust pollution shall be
provided with dust mask. For indoor air quality the ventilation provisions as per National Building
code of India.

41 The location of the Genset and exhaust pipe height shall be as per the provisions of the statutory
norms notified by Ministry of Environment, Forest and Climate Change. The Genset installed for
project shall follow the emission limits, noise limits and general conditions notified by Ministry of
42 Environment, Forest and Climate Change vide GSR 281(E) dated 7th March 2016 as amended
from time to time.

43 Green Cover: A minimum of 1 tree for every 80 sq.mt. of land should be planted and maintained.
The existing trees will be counted for this purpose. Preference should be given to planning native
species. Where the trees need to be cut, compensatory plantation in the ratio of 1:3 (i.e. planting of
3 trees for every 1 tree that is cut) shall be done and maintained.

45 Top soil preservation and reuse: Topsoil should be stripped to a depth of 20 cm from the areas
proposed for building, roads paved areas and external services. It should be stockpiled
appropriately in designated areas and reapplied during plantation of the proposed vegetation on
site.

46 Transport: The building plan shall be aligned with approved comprehensive mobility plan (as per
47 Ministry of Housing and Urban Affairs best practices guidelines (URDPFI))

(Dr. Apurva Sharma)
Member Secretary
DNHPDA
Silvassa

Copy to:
1 The Station Fire Officer, D. & N. H., Silvasa

